

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

IN RE:

CASE NO.: 24-40053

CHAPTER 13

Ursula Rosemarie Runnals,  
Debtor.

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**REQUEST FOR SERVICE**

**PLEASE TAKE NOTICE THAT** the undersigned hereby appears on behalf of U.S. Bank National Association, as Trustee for Lehman Mortgage Trust Mortgage Pass-Through Certificates, Series 2007-2 ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

**ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC  
13010 MORRIS ROAD, SUITE 450  
ALPHARETTA, GA 30004**

Robertson, Anschutz, Schneid & Crane LLP  
Authorized Agent for Secured Creditor  
350 10th Avenue, Suite 1000  
San Diego, CA 92101  
Telephone: 470-321-7112

By: /s/Theron S. Covey  
Theron S. Covey  
Email: tcovey@raslg.com

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that on January 24, 2024, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

URSULA ROSEMARIE RUNNALS  
9 MIDDLE ROAD  
LAFAYETTE, CA 94549

And via electronic mail to:

MARTHA G. BRONITSKY  
P.O. BOX 5004  
HAYWARD, CA 94540

OFFICE OF THE U.S. TRUSTEE/OAK  
OFFICE OF THE UNITED STATES TRUSTEE  
PHILLIP J. BURTON FEDERAL BUILDING  
450 GOLDEN GATE AVE. 5TH FL., #05-0153  
SAN FRANCISCO, CA 94102

By: /s/ Angela Gill